Reframing China by Italian Intellectuals through Translating and Rewriting Chinese Poetry in Late 19th and Early 20th Centuries.

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The present research, which focuses on the translation and rewriting of Chinese classical poems during the late 19th and early 20th centuries, process initiated by Italian poets including Carducci, D'Annunzio (Bindi), Govoni, and Onofri; by intellectuals such as Cantu, Canini, Massarani, and Chini, aims to extend and enrich the current discussion on the mechanism of framing realities through translation. Using the notion of reframing as an alternative framework to investigate the Italian conceptualizations of China, the findings illustrate two fundamental frames of China created through Italian translation and rewriting: from Western poetics and esthetic canon, Chinese poetry is represented as delicate and natural but lacking in magnificence; from an ideology perspective, Chinese poetry is portrayed as suitable mainly to female readers and as a mirror that reflects the threat of China. Moreover, this study examines how the translating and rewriting process interacted closely with the single poet or intellectual's literary claims as well as the historical era and political context of the time, specifically the Italian unification movement (Risorgimento) and the depression resulting from the unrealized ideals.

About the Presenter:



Qian Peng is currently working as an associate professor in the Department of Italian at the School of Foreign Languages at Nankai University since 2021. She completed her PhD in Comparative Literature and World Literature from the School of Foreign Studies, Peking University in 2019 and received an MA in Italian Language and Literature from Beijing Foreign Studies University in 2015. She also studied at the School of Liberal Arts and Philosophy of the University of Pisa of Italy from

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